



Dual Master of Arts in Interreligious Studies and Chaplaincy Advising and Degree Planning Matrix

Student Name: _____ Advisor: _____

Advising Copy - Official degree audits are conducted by the Office of the Registrar

The Master of Arts in Interreligious Studies and Chaplaincy (MAIRC) is a 72-credit pathway program that allows students to double-major in HIU’s MAC and MAIRS degrees providing a multireligious context in which students engage in the study of various topics and disciplines of religion while also gaining the intellectual, interpersonal, and professional skills required for offering spiritual care in complex, pluralistic environments.

The program is structured to enable students to acquire the broadly recognized professional chaplaincy qualifications and competencies while completing coursework typically expected by their endorsing bodies. The MAIRC program is distinct in that coursework in spiritual caregiving theory and practice is complemented by coursework that encourages students to delve into the foundations of their own religion while expanding their understanding of the religions of others.

It is imperative that students meet with their academic advisor to create an academic plan based on their academic and professional goals and review it every semester as student select courses and satisfy requirements.

Program Matrix

Interreligious Studies (MAIRS) Gateway Course - 3 credits	Semester Taken
DI-550: Introduction to Interreligious Studies (Fall)	

Core Chaplaincy (MAC) Courses - 12 credits	Semester Taken
CH-530: Chaplaincy Models and Methods (Fall)	
CH-520: Theology and Scriptures in Spiritual Care Practice (Fall)	
CH-510: Psychology and Sociology for Chaplaincy (Spring)	
CH-540: Religious and Cultural Ethics for Chaplaincy (Spring)	

Co-Taught Interreligious Studies Seminars - 6 credits (Choose two of three)	Semester Taken
RS-525: American Religious Realities: The Changing Religious and Cultural Landscape (Fall)	
IP-611: Peace, Justice and Violence in Sacred Texts (Spring)	
TH-513: The Faiths as Formal Realities (Spring)	

